

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073



IA ETHICS AND  
CAMPAIGN DISCLOSURE BOARD

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE** 2008 MAY 16 PM 12: 59

**COMMITTEE NAME** (Must be same as on Statement of Organization)

United Steelworkers of America Local 310 Cope Account

**IMPORTANT:** Indicate by # type of committee you are reporting for: 2

( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political  
Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Political Party (if applicable)

Office Sought

District (if Senate or House)

**FORM  
DR-2**

(Rev. 07/2007)

**DISCLOSURE  
REPORT**

**For Office Use Only**

Comm. #

Logged In

Scanned

Computer

Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Laurie Chapman

SIGNATURE OF PERSON FILING REPORT

515-288-9547

TELEPHONE

5-13-08

DATE SIGNED

I AM FILING A May 19, 2008 REPORT FOR (1) ELECTION /(2) NON-ELECTION YEAR.  
(report date) Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the  
committee. This amount **MUST** be the same as the cash on hand at the end  
of the last reporting period or must be zero if this is first report filed.) ..... \$ 7,893.10

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 2,833.00

Schedule F: Loans Received total (Attach Schedule F) ..... 0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0.00

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL** ..... \$ 10,726.10

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) ..... 646.20

Schedule F: Loan Repayments total (Attach Schedule F) ..... 0.00

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) ..... \$ 10,079.90

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... \$ 0.00

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$ 0.00

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... \$ 0.00

**CONSULTANT BREAKDOWN** (Schedule G Attached?) ..... YES ☒ NO

**CANDIDATE COMMITTEES ONLY:**

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) ..... \$ \_\_\_\_\_

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form



# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

United Steelworkers of America Local 310 Cope Account

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
01-30-2008	ID# CK#	Voluntary Cope Checkoff from Employees Wages		\$1464.00	<input type="checkbox"/>
03-31-2008	ID# CK#	Voluntary Cope Checkoff from Employees Wages		686.50	<input type="checkbox"/>
04-29-2008	ID# CK#	Voluntary Cope Checkoff from Employees Wages		316.50	<input type="checkbox"/>
04-02-2008	ID# CK#	Franklin Simonton 2617 Sampson Des Moines, IA. 50313		30.00	<input type="checkbox"/>
04-02-2008	ID# CK#	Stephen Allen 3304 SE Primrose Dr. Ankeny, IA. 50021		75.00	<input type="checkbox"/>
04-02-2008	ID# CK#	Russell Woodring 1521 29th St. Des Moines, IA. 50311		30.00	<input type="checkbox"/>
04-02-2008	ID# CK#	Douglas Smith P.O. Box 334 Prairie City, IA. 50226		30.00	<input type="checkbox"/>
04-02-2008	ID# CK#	Sherrie Wallace 1111 SE 68th St. Pleasant Hill, IA. 50327		36.00	<input type="checkbox"/>
04-02-2008	ID# CK#	Gary Roach 211 SW Bell Des Moines, IA. 50315-1924		45.00	<input type="checkbox"/>
04-02-2008	ID# CK#	Richard Cervetti 12060 NW 102nd Ave. Granger, IA. 50109		30.00	<input type="checkbox"/>
SUB-TOTAL				\$ 2743.00	
TOTAL (if last page of this schedule)				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

Reset Form

### CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

United Steelworkers of America Local 310 Cope Account

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04-02-2008	ID# CK#	Brian Moody 114 S. Race Cambridge, IA. 50046		\$30.00	<input type="checkbox"/>
04-02-2008	ID# CK#	Lon Bowers 1406 Ann Ave. Adel, IA. 50003		30.00	<input type="checkbox"/>
04-02-2008	ID# CK#	Marty Downing 705 Wisconsin Ave. Des Moines, IA. 50316		30.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

TOTAL (if last page of this schedule)

\$  
\$ 2833.00

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Page 1 of 2  
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	<b>MONETARY</b> <b>EXPENDITURES</b>
<input type="checkbox"/> <b>CHECK THIS BOX IF</b> <b>AMENDING FORM</b>	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

United Steelworkers of America Local 310 Cope Account

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
02/04/2008	ID# 9155 CK# 2306	Polk County Democrats P.O. Box 5102 Des Moines, IA. 50306	Donation	\$ 300.00
02/04/2008	ID# 1553 CK# 2307	The Committee to Re-Elect Nathan Reichert 1155 Iowa Ave. Muscatine, IA. 52761	Donation	100.00
02/04/2008	ID# 1395 CK# 2308	Davitt for House 611 W. Ashland Indianola, IA. 50125	Donation	100.00
03/11/2008	ID# 9048 CK# 2309	Dallas County Democrats 31731 144th Lane Woodward, IA. 50276	Tickets to pork chop dinner	125.00
03/31/2008	ID# CK#	U.S. Bank 115 E. Euclid Des Moines, IA. 50313	Bank Service Charge	10.60
04/30/2008	ID# CK#	U.s. Bank 115 E. Euclid Des Moines, IA. 50313	Bank Service Charge	10.60
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$
TOTAL (if last page of this schedule)				\$ 646.20

### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)